

Non-Credit Instructional Activities, 2013-2014

TOTALS:

Total Contact Hours: 21,188

Total Count of Activities: 95

Total Count of Attendees: 1,131

| Title | Dates | Number of Attendees | Number of Contact Hrs |
|---|---------------------------|---------------------|-----------------------|
| NYS Regional Veterinarian Continuing Education Classes | 12/12/13 ,4/24/14 | 39 | 273 |
| TIPS (Training for Intervention Procedures) | 10/26/13, 3/8/14, 4/26/14 | 34 | 510 |
| HACCP Training | 4/9/2014 | 14 | 112 |
| Handyman Series | 11/2/2013 | 6 | 24 |
| A.I. Seminar with Glen Erikson | 9/19/2014 | 21 | 168 |
| Atlantic Machinery Comp. | 6/25/2014 | 23 | 184 |
| Equine Day Camps 2013 | 6/24/14-8/9/14 | 45 | 2205 |
| Calling All Women! Rape Aggression Defense Class | 5/9/14-5/30/14 | 4 | 48 |
| Calling All Women! Rape Aggression Defense Class | 10/3/13-10/15/13 | 2 | 24 |
| Calling All Women! Rape Aggression Defense Class | 7/7/14-7/28/14 | 2 | 24 |
| Conservation Training | 5/19/14-5/23/14 | 45 | 1800 |
| Mounted Police Officer Course | 6/8/14-6/14/14 | 3 | 168 |
| Swim lessons | 9/21/13-12/14/13 | | |
| Red Cross Swim Level 1 | | 17 | 136 |
| Red Cross Swim Level 2 | | 8 | 64 |
| Red Cross Swim Level 3 | | 6 | 48 |
| Red Cross Swim Level 4 | | 6 | 48 |
| Red Cross Swim Level 5 | | 5 | 40 |
| Red Cross Swim Level 6 | | 4 | 32 |
| Guard Start | 9/13/14-2/18/14 | 2 | 16 |
| Waterbabies | 1/21/14-2/18/14 | | |
| Class 1 | | 3 | 24 |
| Class 2 | | 4 | 32 |
| CERTIFICATES | | | |
| Meat Processing and Food Safety (Certificate) | 12/30/13-1/10/14 | 10 | 2200 |
| Basic Carpentry Certificate: Remodeling & Renovation | 2/9/13-4/23/13 | 8 | 800 |
| SCHOOL (Schoharie County Home Of Ongoing Learning) | | | |
| Fall 2013 | | | |
| Favorite Author | | 7 | 56 |

| Title | Dates | Number of Attendees | Number of Contact Hrs |
|---------------------------------------|-------|---------------------|-----------------------|
| Yoga | | 6 | 48 |
| Water Aerobics | | 14 | 224 |
| Veg. Cooking | | 5 | 15 |
| Talk to Dr. | | 5 | 15 |
| Schoharie Cty History | | 9 | 27 |
| SAFE Talk | | 18 | 54 |
| Rural Communities | | 10 | 105 |
| Painting Pottery | | 3 | 12 |
| Learning from Brain's Prespective | | 5 | 25 |
| Jewelry Making | | 3 | 12 |
| First Ladies | | 14 | 112 |
| First Aid | | 6 | 18 |
| Fenimore Museum Trip | | 7 | 21 |
| Computers | | 8 | 84 |
| On Becoming Yourself | | 5 | 30 |
| Spring 2014 | | | |
| Computers | | 14 | 147 |
| Birding | | 10 | 40 |
| End of Life Issues | | 14 | 28 |
| Family Tree | | 10 | 60 |
| First Ladies | | 11 | 55 |
| Fly Fishing | | 4 | 32 |
| Garden Art | | 4 | 16 |
| Gentle Yoga | | 3 | 12 |
| Glass Art | | 5 | 20 |
| How to Shoot Good Video | | 4 | 12 |
| Herbs and Healing | | 6 | 48 |
| I Pads | | 10 | 15 |
| Mahjong | | 9 | 216 |
| Meditative Space | | 4 | 12 |
| Modern Automobile | | 8 | 48 |
| More Perfect Union - History | | 9 | 94.5 |
| Organizing Your Home | | 5 | 25 |
| Political Music of 60s | | 12 | 72 |
| So Many Books | | 9 | 45 |
| Water Aerobics | | 10 | 100 |
| Wet in Water Painting | | 10 | 70 |
| What do you Know - Hoder Hall: | | | |
| Aquaponics | | 8 | 8 |
| Hydroponics | | 8 | 8 |
| What do you Know - Wheeler: | | | |
| Chocolate | | 10 | 10 |
| Travel with Rhode Scholars | | 7 | 7 |
| Schoharie Fresh | | 7 | 7 |

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|--|-----------------|---------------------|-----------------------|
| Living in the Karst | | 8 | 8 |
| Antique Cars | | 9 | 9 |
| Glimmerglass: | | | |
| Carousel | | 15 | 45 |
| American Tragedy | | 11 | 33 |
| Adrienne in Naxos | | 12 | 36 |
| Madame Butterfly | | 16 | 48 |
| JOHN DEERE TRAINING AT SUNY COBLESKILL 2014 | | | |
| John Deere Training (Professional JD Trainers) | 3/24/14-3/27/14 | 40 | 960 |
| John Deere Training (Professional JD Trainers) | 3/31/14-4/4/14 | 36 | 864 |
| John Deere Training (Professional JD Trainers) | 2/26/14-2/27/14 | 35 | 560 |
| BOBCAT TRAINING AT SUNY COBLESKILL 2014 | | | |
| iT4 Diesel Engine Introduction and Overview | 12/16/2013 | 10 | 45 |
| Hydraulics level 1 | 1/6/2014 | 9 | 40.5 |
| Advanced Loader Systems | 1/20/2014 | 14 | 63 |
| Electrical Level 1 | 3/17/2014 | 12 | 54 |
| Loader Electrical Systems Level 2 | 5/12/2014 | 5 | 22.5 |
| Diesel Engines | 5/19/2014 | 8 | 36 |
| Excavator Hydraulics Level 2 | 6/2/2014 | 7 | 31.5 |
| Tier 4 Bobcat Engine Introduction and Overview | 10/13/2014 | 13 | 58.5 |
| PARAMEDICS | | | |
| Intro to Specialty Care Transport: | 9/21/2013 | 14 | 112 |
| | 10/16/2013 | 8 | 64 |
| | 11/20/2013 | 12 | 96 |
| NYS DOH Bureau of EMS EMT Transition Course: | 1/13/2014 | 26 | 104 |
| | 1/15/2014 | 26 | 104 |
| Medication Mathematics CE for Cooperstown Medical Transport: | 4/21/2014 | 8 | 24 |
| Community Members in EMT Class as Non-Credit-Bearing Students: | Fall, 2014 | 1 | 250 |
| | Spring, 2014 | 9 | 2250 |
| NYS DOH Bureau of EMS Advanced EMT Course: | Summer, 2014 | 17 | 3400 |
| NYS DOH Bureau of EMS Rapid Refresher Courses: | 6/1/2013 | 11 | 88 |
| | 1/1/2014 | 4 | 32 |

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| NYS DOH Bureau of EMS Paramedic Transition Course: | 6/1/2013 | 6 | 48 |
| First Annual Paramedic Winter Symposiym | 1/11/2014 | 82 | 656 |