

## SUNY Cobleskill Program Enrollments

| Degree | Major                           | Fall 2016 | Fall 2017 | Fall 2018 | Fall 2019 | Fall 2020 |  |  |  |
|--------|---------------------------------|-----------|-----------|-----------|-----------|-----------|--|--|--|
| AA     | Graphic Design Technology       | 39        | 27        | N/A       | N/A       | N/A       |  |  |  |
| AA     | L.A.S.: Social Science          | 147       | 122       | 116       | 90        | 52        |  |  |  |
| AA     | L.A.S.: Humanities              | 38        | 22        | 21        | 20        | 18        |  |  |  |
| AAS    | Accounting                      | 18        | 15        | 18        | 13        | 10        |  |  |  |
| AAS    | Ag Eng Power & Machinery        | 51        | 45        | 50        | 45        | 27        |  |  |  |
| AAS    | Agricultural Business           | 38        | 30        | 33        | 43        | 25        |  |  |  |
| AAS    | Agricultural Science            | 4         | 10        | 13        | 11        | 11        |  |  |  |
| AAS    | Animal Industry                 | 82        | 70        | 98        | 87        | 47        |  |  |  |
| AAS    | Beef & Livestock Studies        | 15        | 13        | 13        | 12        | 10        |  |  |  |
| AAS    | Biological Technology           | 6         | 3         | 6         | 5         | 1         |  |  |  |
| AAS    | Computer Information Systems    | 39        | 38        | 27        | 24        | 16        |  |  |  |
| AAS    | Dairy Production & Management   | 31        | 33        | 33        | 29        | 18        |  |  |  |
| AAS    | Diesel Technology               | 79        | 61        | 66        | 54        | 40        |  |  |  |
| AAS    | Early Childhood                 | 55        | 54        | 47        | 39        | 26        |  |  |  |
| AAS    | Environmental Studies           | 18        | 22        | 37        | 27        | 14        |  |  |  |
| AAS    | Equine Studies                  | 30        | 26        | 26        | 19        | 18        |  |  |  |
| AAS    | Fisheries and Wildlife          | 37        | 40        | 23        | 20        | 18        |  |  |  |
| AAS    | Histotechnician                 | 13        | 7         | 13        | 8         | 9         |  |  |  |
| AAS    | Horticulture                    | 21        | 20        | 20        | 18        | 17        |  |  |  |
| AAS    | Landscape Development           | 9         | 11        | 16        | 8         | 4         |  |  |  |
| AAS    | Paramedic                       | 19        | 18        | 13        | 15        | 13        |  |  |  |
| AAS    | Restaurant Management           | 5         | 5         | 0         | 1         | 1         |  |  |  |
| AAS    | Sustainable Crop Production     | 12        | 8         | 4         | 4         | 2         |  |  |  |
| AAS    | Turfgrass Management            | 10        | 10        | 10        | 4         | 1         |  |  |  |
| AAS/AS | Business Administration         | 74        | 79        | 73        | 73        | 54        |  |  |  |
| AOS    | Culinary Arts                   | 73        | 77        | 58        | 40        | 27        |  |  |  |
| AS     | Child & Family Services         | 23        | 15        | 20        | 16        | 5         |  |  |  |
| AS     | Communications                  | 21        | 20        | 31        | 16        | 11        |  |  |  |
| AS     | Graphic Design Technology       | N/A       | N/A       | 29        | 25        | 23        |  |  |  |
| AS     | Health Science Studies          | 12        | 16        | 6         | 6         | 8         |  |  |  |
| AS     | L.A.S.: Science                 | 10        | 5         | 5         | 5         | 4         |  |  |  |
| AS     | <i>L.A.S.: Mathematics</i>      |           |           | 0         | N/A       | N/A       |  |  |  |
| BBA    | Business Administration         | 149       | 161       | 191       | 220       | 195       |  |  |  |
| BBA    | Culinary Arts                   | 56        | 60        | 48        | 45        | 47        |  |  |  |
| BBA    | Financial Services              | 16        | 11        | 12        | 8         | 9         |  |  |  |
| BS     | Agricultural Business           | 13        | 11        | 19        | 16        | 20        |  |  |  |
| BS     | Animal Science                  | 140       | 144       | 184       | 196       | 219       |  |  |  |
| BS     | Applied Psychology              | 45        | 42        | 35        | 46        | 76        |  |  |  |
| BS     | Biotechnology                   | 48        | 63        | 55        | 51        | 54        |  |  |  |
| BS     | Communication in Technology     | 29        | 27        | 26        | 28        | 18        |  |  |  |
| BS     | Early Childhood: Birth to Age 5 | 73        | 63        | 49        | 50        | 66        |  |  |  |
| BS     | Graphic Design Technology       | 40        | 52        | 42        | 46        | 54        |  |  |  |
| BT     | Applied Fermentation            |           | 1         | 1         | 3         | 7         |  |  |  |
| BT     | Agricultural Business           | 77        | 83        | 81        | 68        | 56        |  |  |  |
| BT     | Agricultural Engineering        | 30        | 44        | 28        | 28        | 30        |  |  |  |
| BT     | Animal Science                  | 165       | 188       | 156       | 163       | 129       |  |  |  |
| BT     | Canine Training & Management    |           |           |           | 54        | 140       |  |  |  |
| BT     | Cybersecurity                   |           |           |           | 1         | 25        |  |  |  |
| BT     | Environmental & Energy Tech     | 14        | 16        | 13        | 7         | 0         |  |  |  |

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| <b>Degree</b>   | <b>Major</b>                | <b>Fall<br/>2016</b> | <b>Fall<br/>2017</b> | <b>Fall<br/>2018</b> | <b>Fall<br/>2019</b> | <b>Fall<br/>2020</b> |  |  |  |
|---|-----------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|--|--|
| BT  | Environmental Management    |                      |                      | 34                   | 40                   | 49                   |  |  |  |
| BT  | Fisheries and Aquaculture   | 56                   | 61                   | 53                   | 52                   | 54                   |  |  |  |
| BT  | Food Systems and Technology | 2                    | 5                    | 5                    | 5                    | 6                    |  |  |  |
| BT  | Information Technology      | 55                   | 49                   | 57                   | 49                   | 43                   |  |  |  |
| BT  | Landscape Contracting       | 26                   | 18                   | 14                   | 8                    | 13                   |  |  |  |
| BT  | Plant Science               | 47                   | 48                   | 55                   | 61                   | 57                   |  |  |  |
| BT  | Therapeutic Horsemanship    | 4                    | 31                   | 31                   | 27                   | 26                   |  |  |  |
| BT  | Turf Mgmt: Golf Turf Mgmt   | 18                   | 17                   | 11                   | 9                    | 8                    |  |  |  |
| BT  | Turf Mgmt: Sports Turf Mgmt | 2                    | 5                    | 3                    | 2                    | 4                    |  |  |  |
| BT  | Wildlife Management         | 137                  | 152                  | 138                  | 117                  | 121                  |  |  |  |
| C   | Financial Planning          | 1                    | 1                    | 1                    | 1                    | 0                    |  |  |  |
| C   | Paramedic                   | 14                   | 14                   | 15                   | 19                   | 23                   |  |  |  |
| <b>Degree-Seeking Totals:</b>   |                             | <b>2286</b>          | <b>2289</b>          | <b>2282</b>          | <b>2197</b>          | <b>2079</b>          |  |  |  |
| Part-time Non-degree  |                             | 16                   | 9                    | 12                   | 11                   | 8                    |  |  |  |
| <b>College Totals:</b>  |                             | <b>2302</b>          | <b>2298</b>          | <b>2294</b>          | <b>2208</b>          | <b>2087</b>          |  |  |  |
| <i>Office of Institutional Research</i>   |                             |                      |                      |                      |                      |                      |  |  |  |
| <p>* Please note the 2019 data is not as of census. Census data will be available late September and will be updated on the SUNY Cobleskill web-site.</p> |                             |                      |                      |                      |                      |                      |  |  |  |